

Message

From: Mahdavi, Sarvy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2E69D0B569044A03BC68108525410682-SMAHDAVI]
Sent: 2/18/2020 5:23:06 PM
To: Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]; Marlene Tyner-Valencourt [tyner-valencourt@wra-ca.com]; Scianni, Melissa [Scianni.Melissa@epa.gov]; Steinert, Tiffany@Waterboards [tiffany.steinert@waterboards.ca.gov]; Mayer, David@Wildlife [David.Mayer@wildlife.ca.gov]; lisa.gymer@wildlife.ca.gov
CC: Nate Bello [bello@wra-ca.com]
Subject: RE: Petersen Ranch Mitigation Bank - 2019 Annual Report Review Meeting (UNCLASSIFIED)

Hi,
Melissa and I are available the afternoon of Feb 25.
We may also be available on:
Monday, March 2nd (12p-2p only),
Tuesday, March 3rd (before 2pm)

Thanks,
Sarvy

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Tuesday, February 18, 2020 8:31 AM
To: Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Steinert, Tiffany@Waterboards <tiffany.steinert@waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>; lisa.gymer@wildlife.ca.gov
Cc: Nate Bello <bello@wra-ca.com>
Subject: RE: Petersen Ranch Mitigation Bank - 2019 Annual Report Review Meeting (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

I can also do:

- **Week of 3/2 - 3/6**
 - Monday, March 2 (after 12pm)
 - Tuesday, March 3 (before 2pm)
 - Thursday, March 5 (After 12pm)

Thanks,

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
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From: Marlene Tyner-Valencourt [<mailto:tyner-valencourt@wra-ca.com>]
Sent: Thursday, February 13, 2020 9:03 AM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Steinert, Tiffany@Waterboards <tiffany.steinert@waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>; lisa.gymer@wildlife.ca.gov
Cc: Nate Bello <bello@wra-ca.com>
Subject: [Non-DoD Source] Petersen Ranch Mitigation Bank - 2019 Annual Report Review Meeting

Hello Petersen Ranch IRT members,

Hope everyone is well and has a nice weekend planned! Nate and I would like to schedule a remote meeting to discuss the following topics for the Petersen Ranch Mitigation Bank:

- The results of the 2019 Petersen Ranch Annual Monitoring Report;
- The third release request for Elizabeth Lake (Area E), submitted to the IRT on February 4, 2020; and
- Questions related to the credit release schedule.

Please let me know which of the following dates over the next three weeks work best for you. I will schedule a two-hour block though we may not take the whole time.

- **Week of 2/17 - 2/21**
 - Wednesday, February 19 (after 12pm)
 - Thursday, February 20 (after 12pm)
- **Week of 2/24 - 2/28**
 - Tuesday, February 25 (all day)
 - Thursday, February 27 (after 11am)
- **Week of 3/2 - 3/6**
 - Monday, March 2 (after 12pm)
 - Tuesday, March 3 (before 2pm)
 - Wednesday, March 4 (after 12pm)
 - Thursday, March 5 (After 12pm)

Let me know if you have any questions. Thanks and looking forward to meeting with you all soon.

Warm regards,
Marlene

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MARLENE TYNER-VALENCOURT, MESM | Conservation Project Manager | d: [858.682.2699](tel:858.682.2699) | c: [858.842.1800](tel:858.842.1800) x 2210 | c: [248.499.0805](tel:248.499.0805) | tyner-valencourt@wra-ca.com

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